

Plan Status: Conceptual, Approved Final, Record

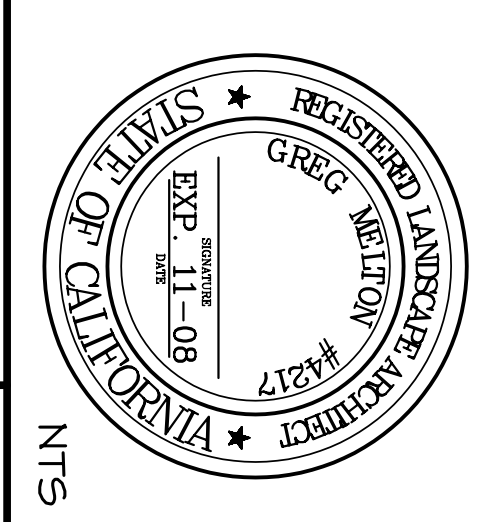
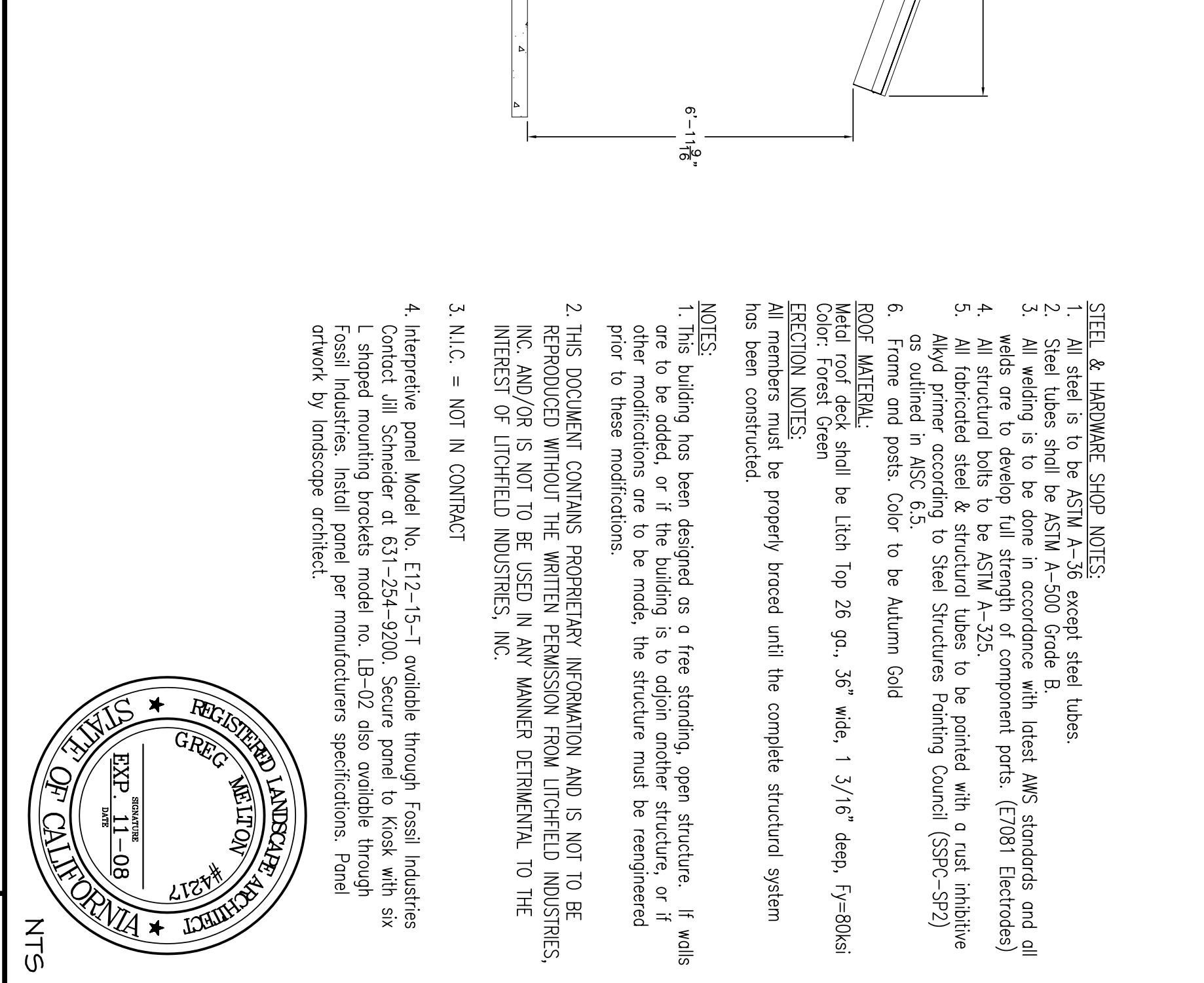
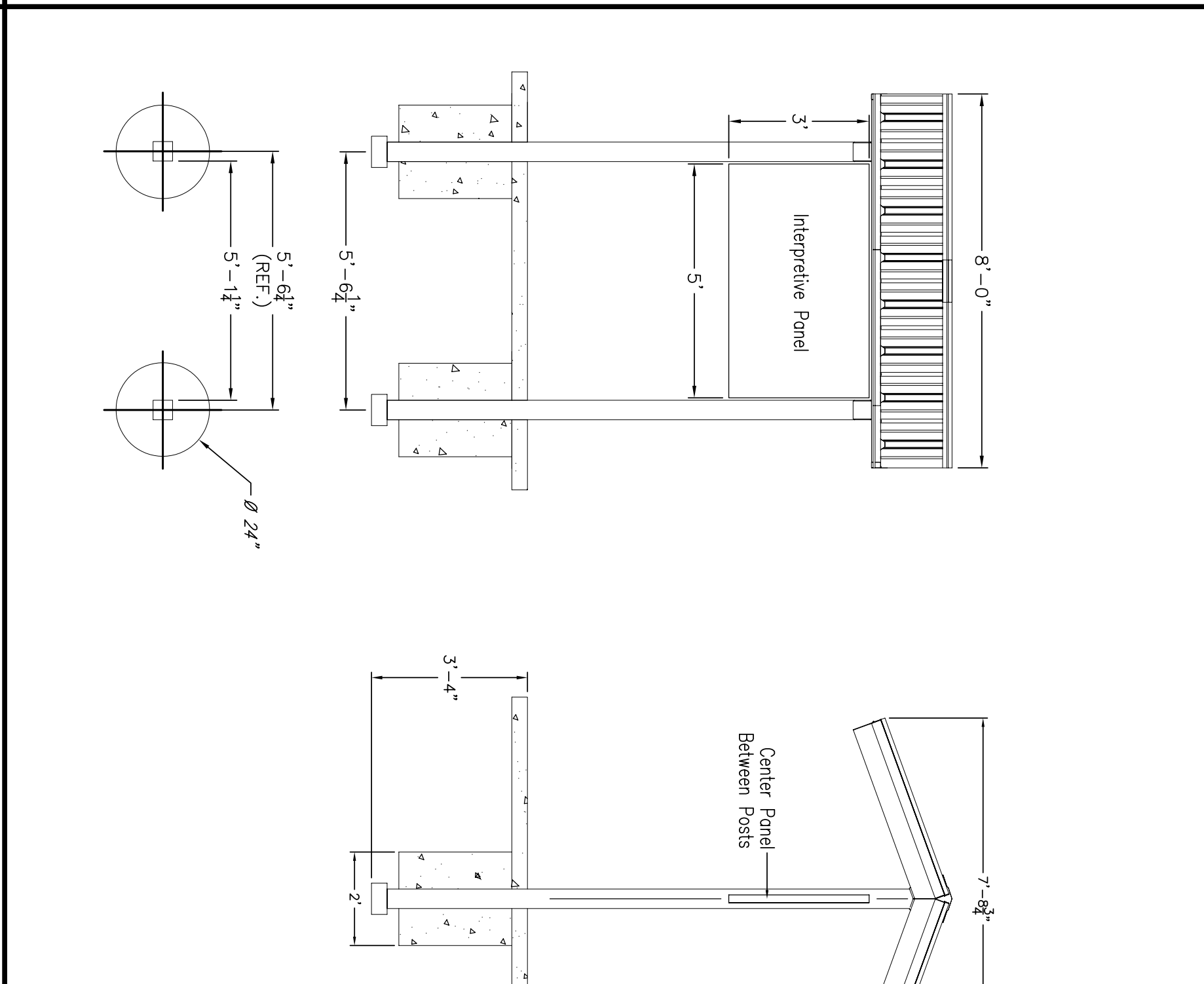
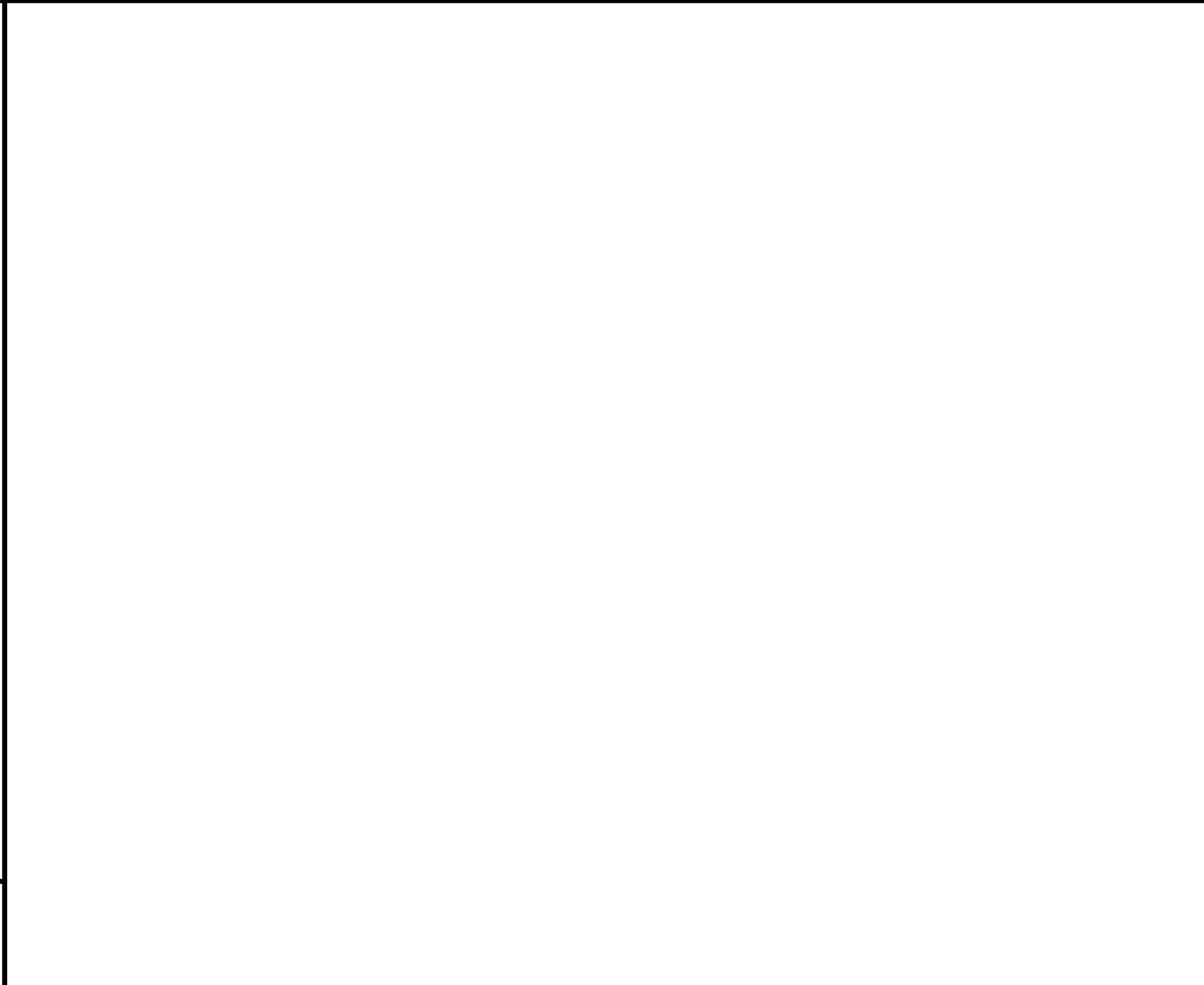
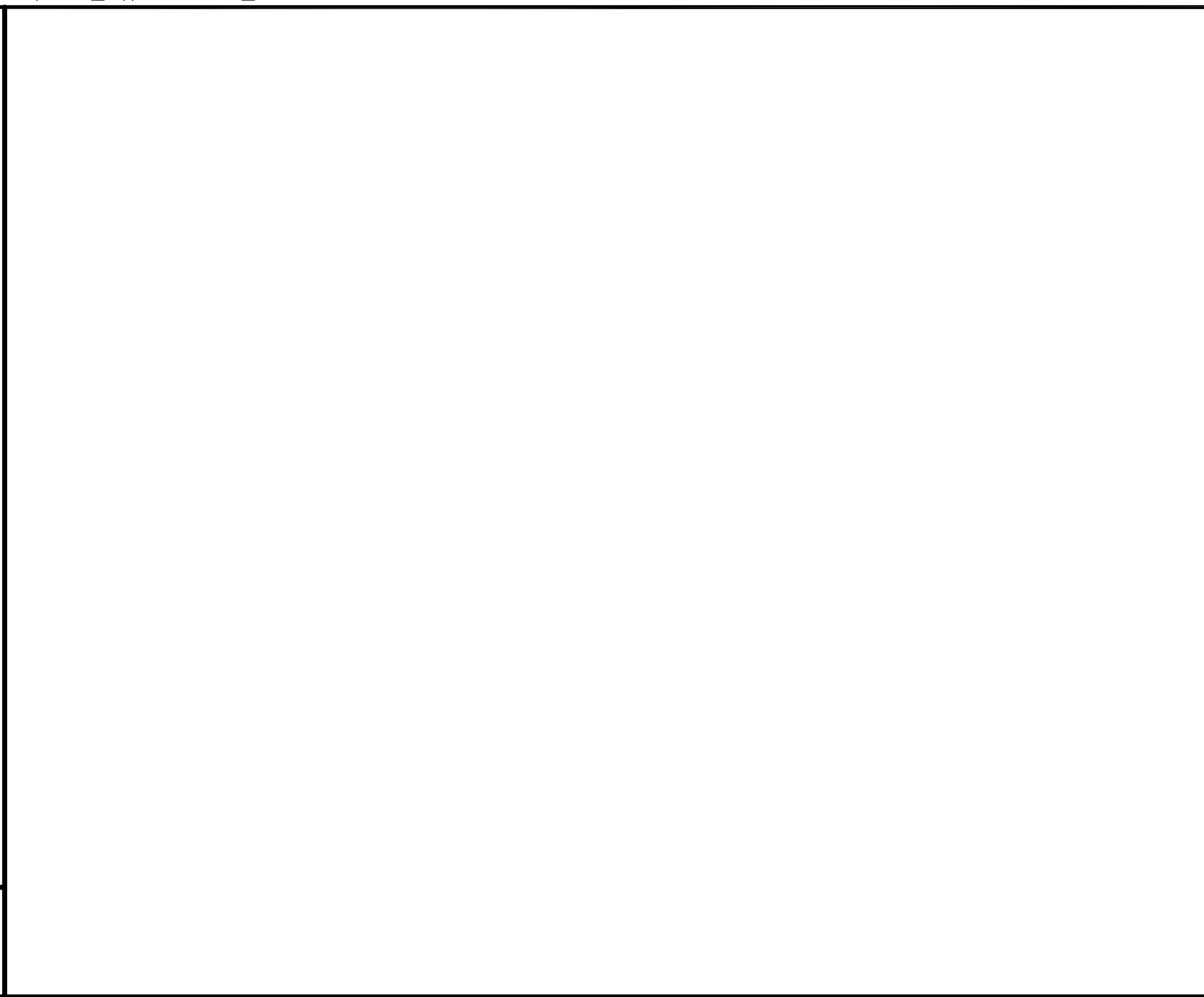
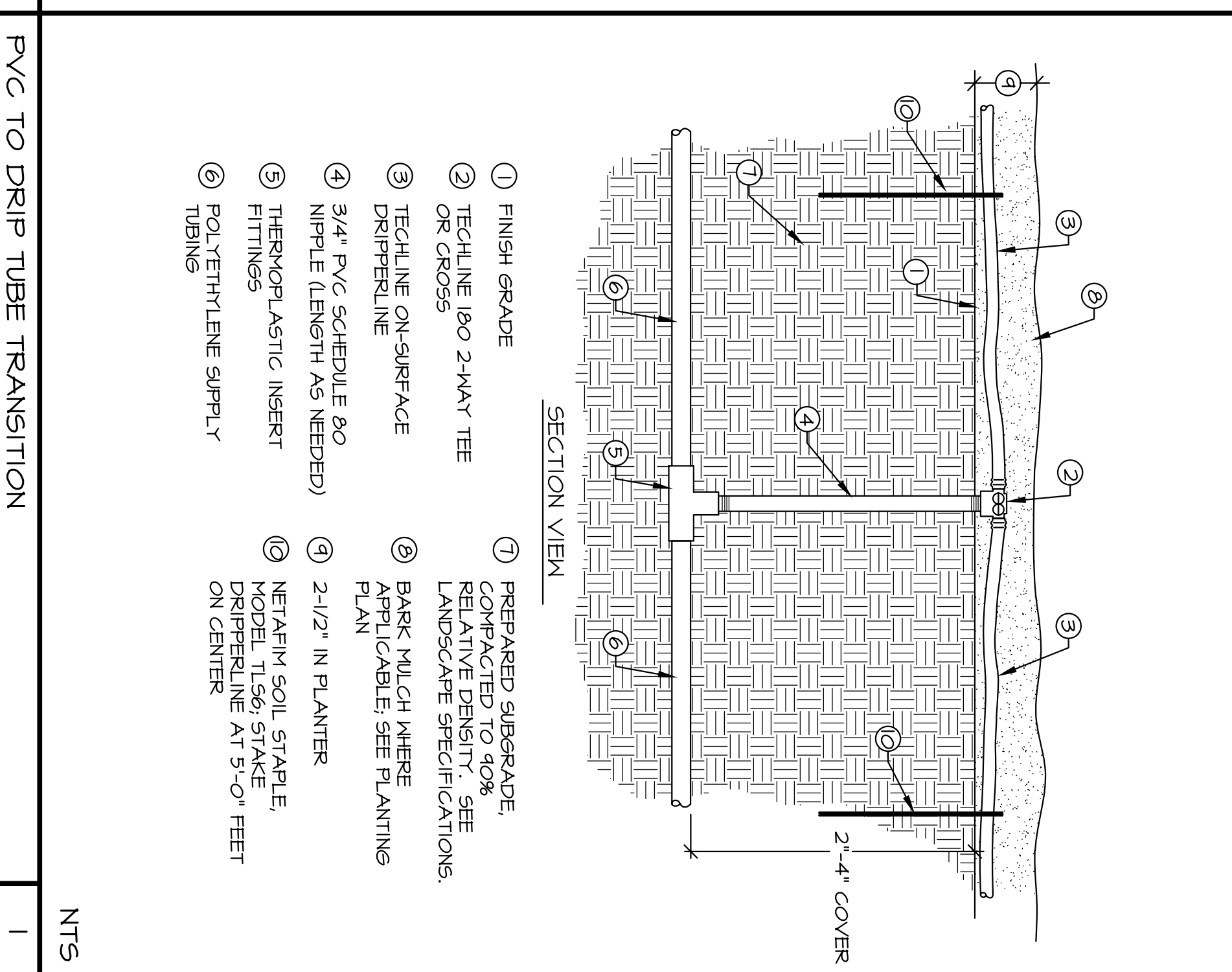
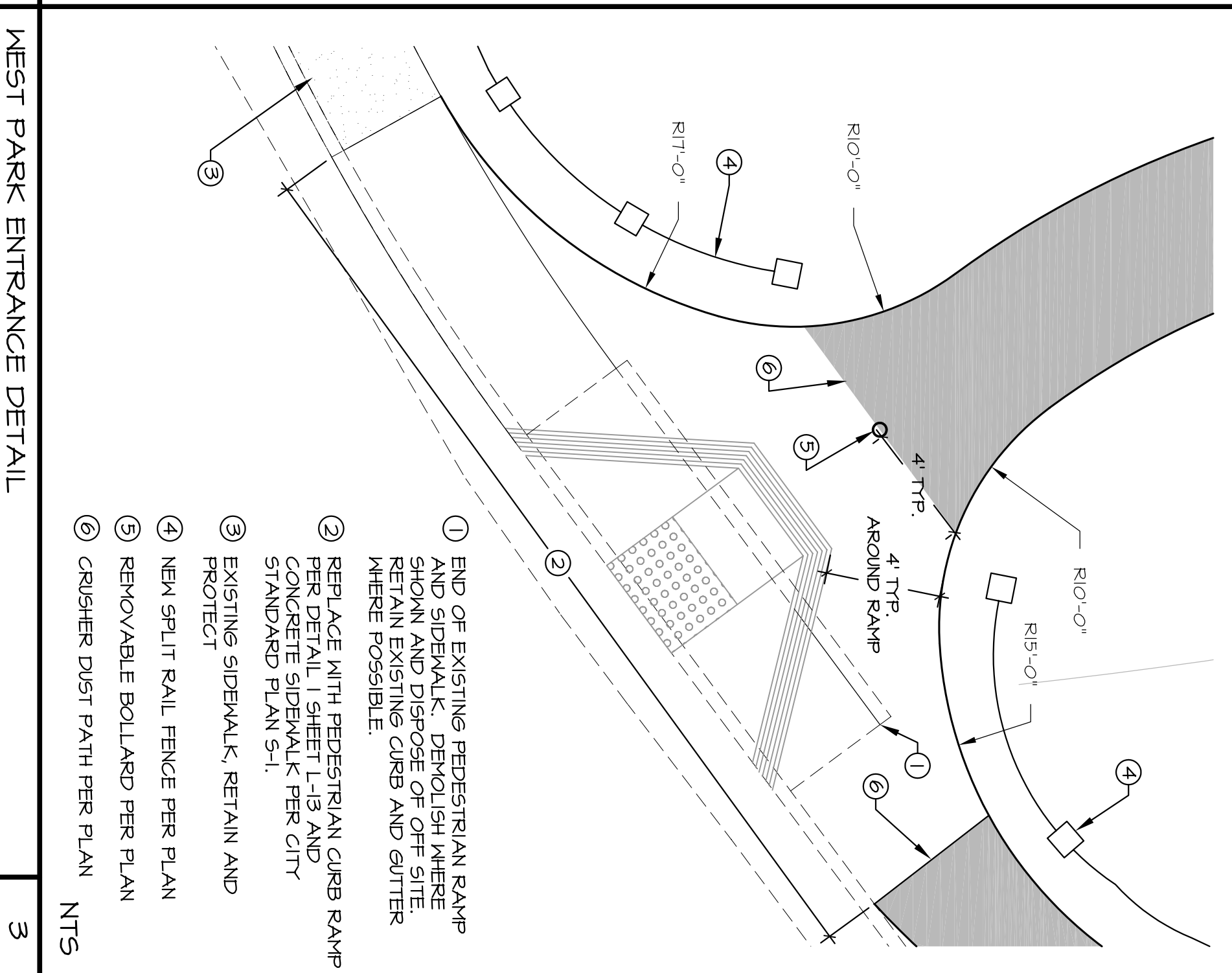
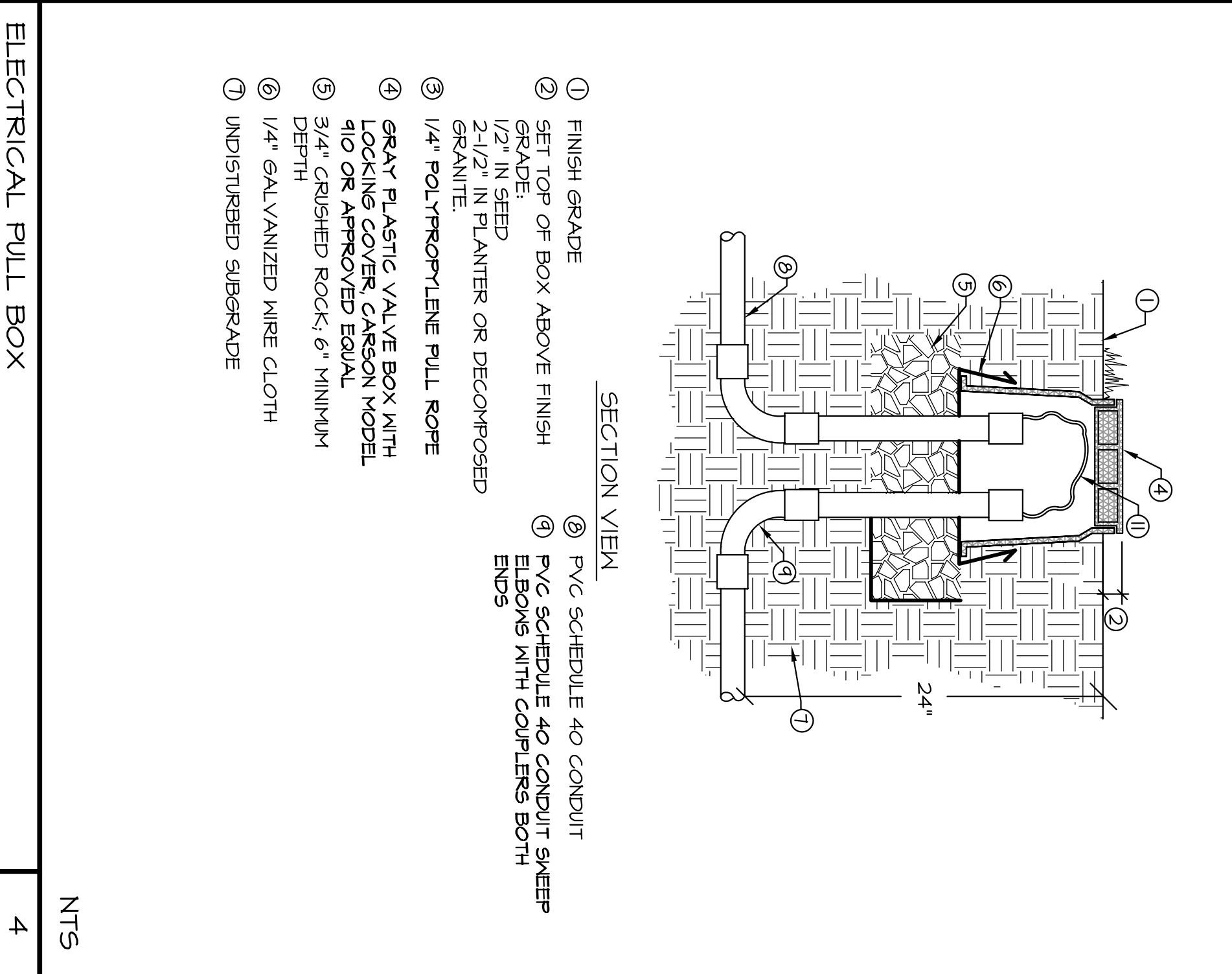
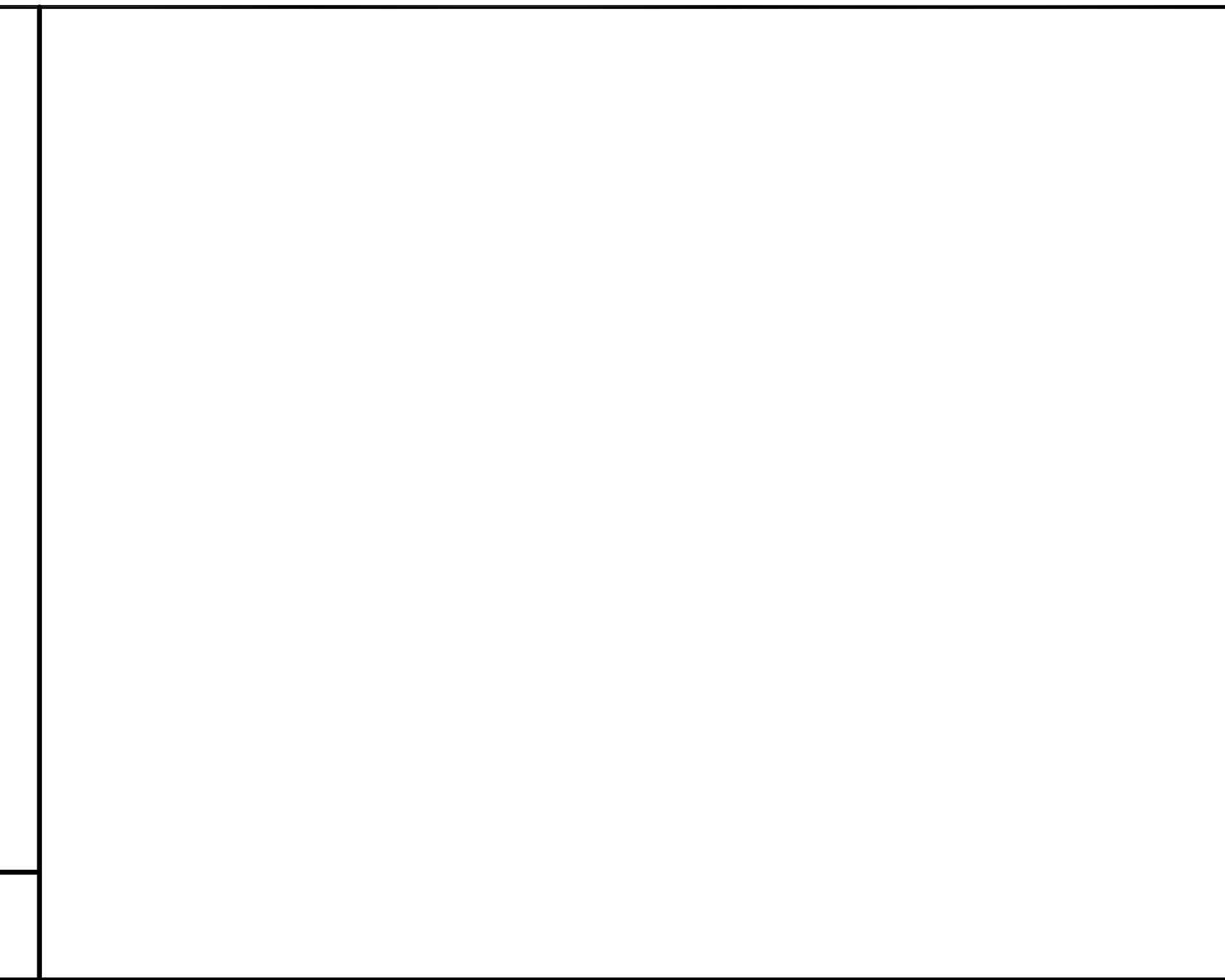
Designed:	PLG	Approved:	
Drawn By:	PLG/MJC	Date:	5-20-08
Checked:	GMW		

Revision	Date	By

LAND IMAGE
LANDSCAPE ARCHITECTS & PLANNERS
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PHOENIX, (602) 899-1913 / FAX: (602) 899-1920

CITY OF CHICO
GENERAL SERVICES DEPARTMENT

VERBENA FIELDS
LANDSCAPE DETAILS



STEEL & HARDWARE SHOP NOTES:

- All steel is to be ASTM A-36 except steel tubes.
- Steel tubes shall be ASTM A-500 Grade B.
- All welding is to be done in accordance with latest AWS standards and all welds are to develop full strength of component parts. (E7081 Electrodes)
- All structural bolts to be ASTM A-325.
- All structural steel & structural tubes to be painted with a rust inhibitive Alkyd primer according to Steel Structures Painting Council (SSPC-SP2) as outlined in AISC 6.5.
- Frame and posts. Color to be Autumn Gold

ROOF MATERIAL:
Metal roof deck shall be Litch Top 26 ga., 36" wide, 1 3/16" deep, Fy=80ksi
Color: Forest Green

ERECTION NOTES:
All members must be properly braced until the complete structural system has been constructed.

NOTES:

- This building has been designed as a free standing, open structure. If walls are to be added, or if the building is to adjoin another structure, or if other modifications are to be made, the structure must be reengineered prior to these modifications.
- THIS DOCUMENT CONTAINS PROPRIETARY INFORMATION AND IS NOT TO BE REPRODUCED WITHOUT THE WRITTEN PERMISSION FROM LITCHFIELD INDUSTRIES, INC. AND/OR IS NOT TO BE USED IN ANY MANNER DETRIMENTAL TO THE INTEREST OF LITCHFIELD INDUSTRIES, INC.
- N.I.C. = NOT IN CONTRACT
- Interpretive panel Model No. E12-115-1 available through Fossil Industries Contact Jill Schneider at 631-254-9200. Secure panel to kiosk with six L shaped mounting brackets model no. LB-02 also available through Fossil Industries. Install panel per manufacturers specifications. Panel artwork by landscape architect.

Project Number:	16030-300-4150	Drawing Number:	L-17
Scale:	N.T.S.	Sheet	17 of 17